



# Reminders...

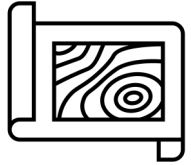
NO tutorials next week (and no lecture on Monday).

## Coming up...

Step #3 of Research Assignment due  
**October 18<sup>th</sup>**

# Characteristics of Empires

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Much larger territories



Armies with variety of weapons and manpower



Centrally controlled administration



Cultural management



Ancient India = the  
Intermittent Empire?





# Age of Empires: Qin and Han China (221 B.C.E. to 220 C.E.)



## Shi Huangdi and the Qin Empire

221 – 206 B.C.E.





# Shi Huangdi and the Qin Empire

221 – 206 B.C.E.



# The Warring States of China c. 260 BCE



403-221  
B.C.E.

# Shi Huangdi's action plan



Centralized bureaucracy leading back to emperor

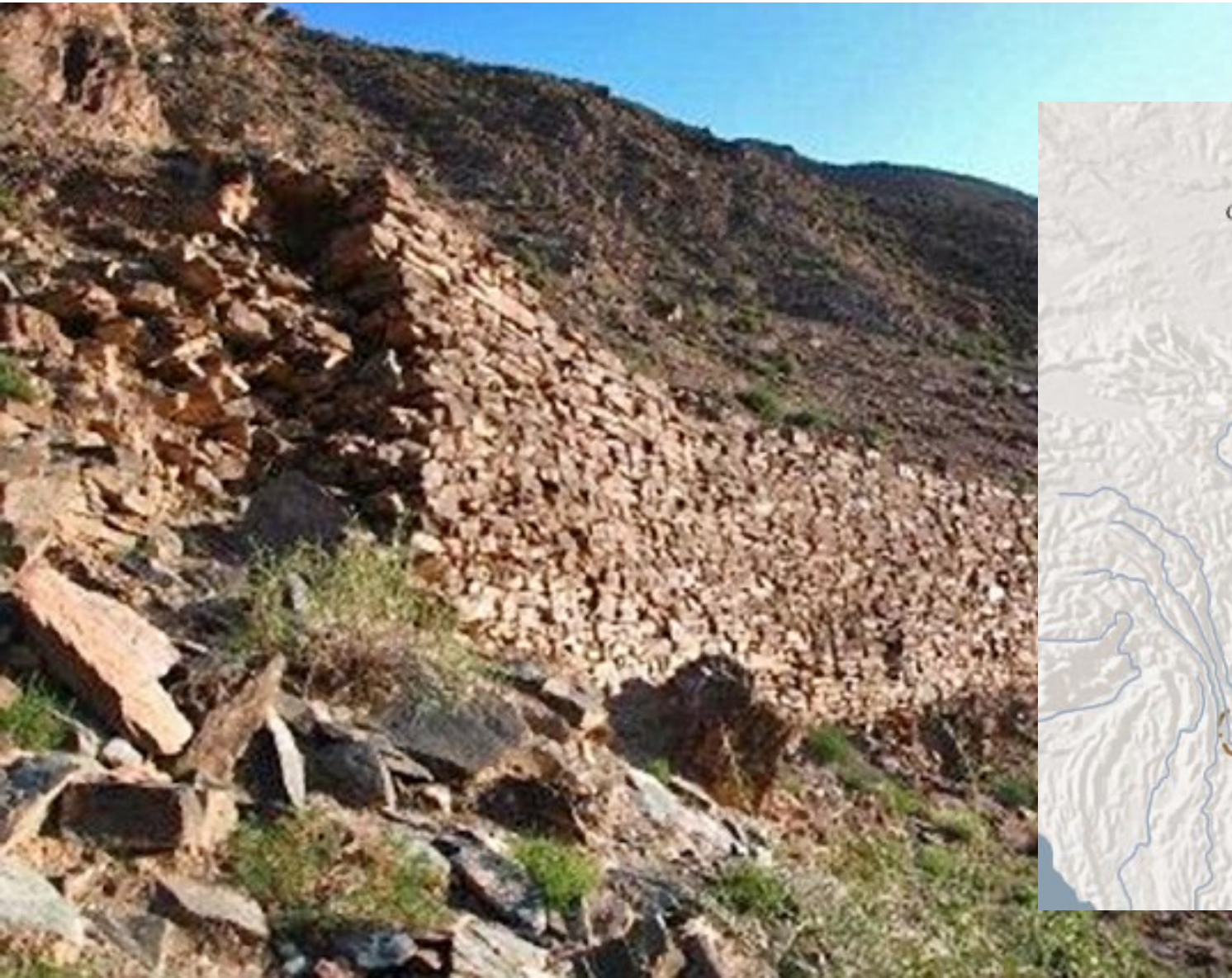


Standard laws, currency, weights and measures across territory

秦 始 皇  
秦 始 皇

Standard Chinese written script







# Shi Huangdi Tomb







**Han Fei** @hanfei\_zi · Nov 27, 2017

People tend to ask me, "Wow Lord Han Fei, how are you so amazing? Is it even humanly possible?!" And to that I always reply, "Follow the law and only good will come to you!" 😊😊😊



# Han Fei and Legalism



# Principles of Legalism



Practical and efficient



Expand and strengthen state at all costs

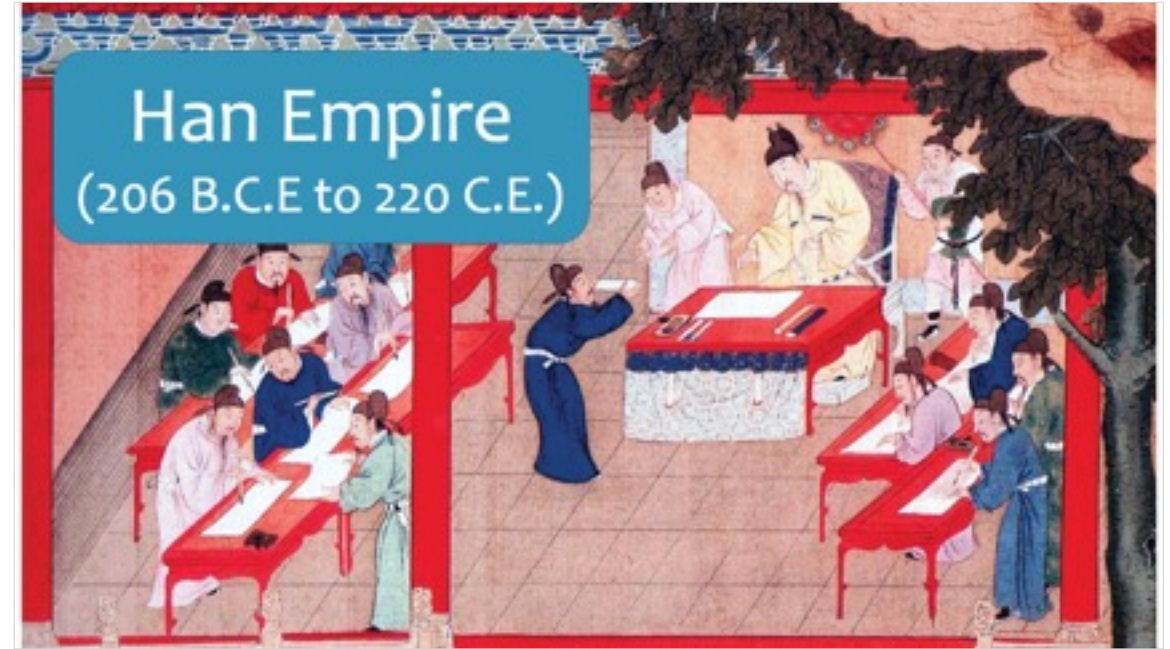


Promote agricultural and military jobs



## Shi Huangdi and the Qin Empire

221 – 206 B.C.E.



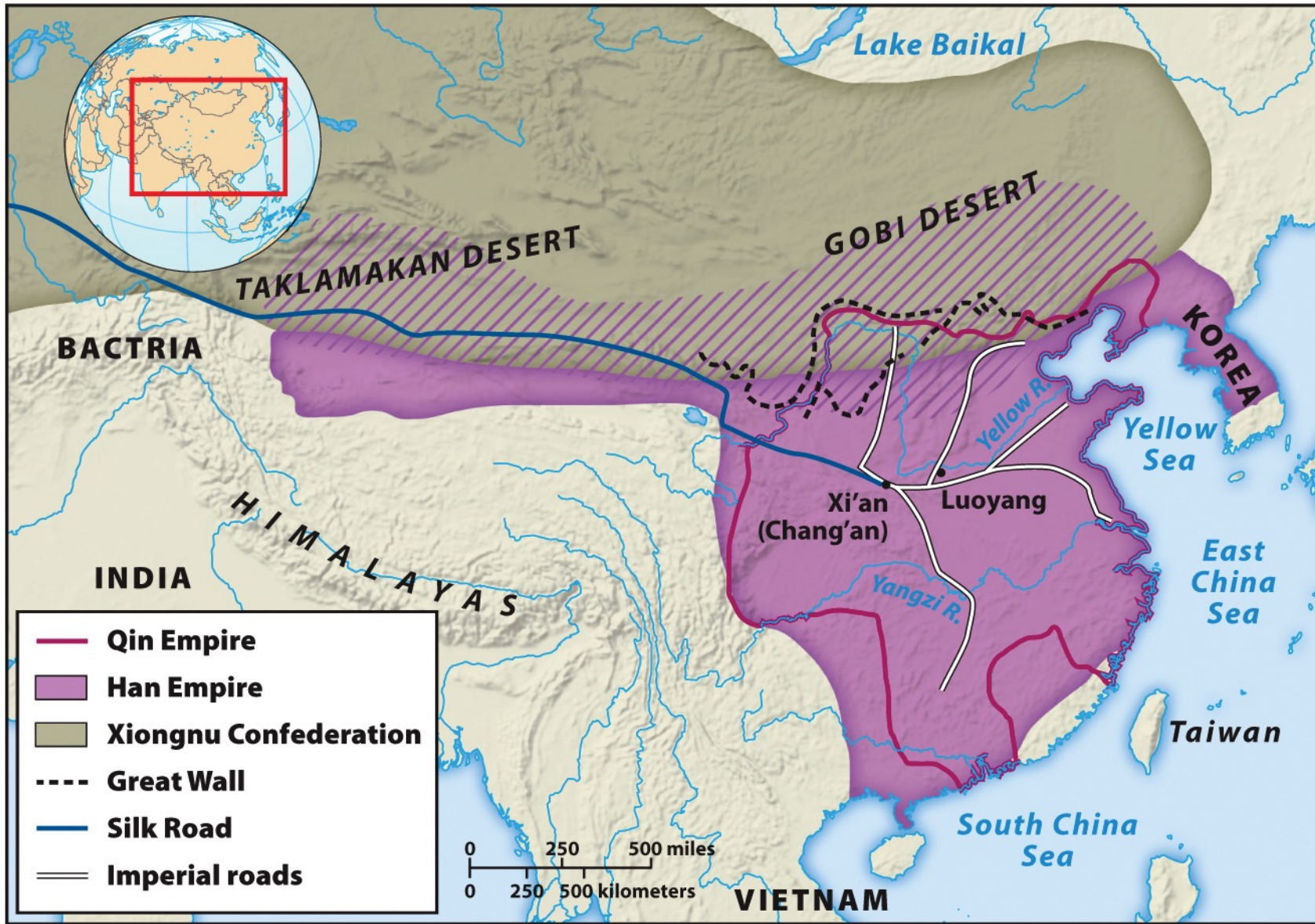


# Han Empire

(206 B.C.E to 220 C.E.)







# Liu Bang (256-195 B.C.E.) and the Han Dynasty

Map 3.5 Classical China  
 Chapter 3, *Ways of the World: A Brief Global History with Sources*, Fourth Edition  
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**Confucius** @551Confucius · Nov 21, 2017

[#Confucianism](#) focuses on your beliefs and values to promote your happiness and well being. 😊🙏🙏



# Kong Fuzi (Confucius)

551-479  
B.C.E.





University  
Exam system  
based on  
**CONFUCIANISM**

Established  
124 B.C.E.





分去聲 旅方部 層音 無誼音 至解音 非作畫 畫俗 謂也 非若 則其 飲謂 射乎 能以 豈不 其無 氏宰 地禮 與對 也雖 之說 而數 之也 亡非 實亡 〇季 氏旅 於泰 山子 謂再 有曰 女弗 能救

# The Analects

= Compilation of Confucius' sayings and teachings by his students

未散 猶有 可觀 自此 以後 則浸 以懈 怠而 無足 觀矣 蓋魯 祭非 禮孔 子本 不欲 觀至 此而 失禮 之中 又失 禮焉 故發 此歎 也〇 謝氏 曰夫

〇子曰夏禮吾能言之 獻不足故也足則吾能 也獻賢也言二代之禮 其文獻不足故也文獻 不欲觀之矣〇趙伯循 推始祖所自出之帝祀 公有大勳勞賜魯重祭 周公配之然非禮矣灌 之君臣當此之時誠意 〇子曰君無所爭必也 〇揖讓而升者犬射之 二揖而後升堂也下而 勝者升取俎立飲也言 乎也雍容揖遜乃如此 〇曰盼兮素以爲絢兮何 詩也情好口輔也盼自 之飾也言人有此情盼 子曰繪事後素〇繪對 畫之事後素功曰禮後 然後可加文飾〇繪後 以忠信爲質猶繪事必 素爲先起緒發也起子 知詩子夏因論詩而知 忠信之人可以學禮苟 曰繪事後素而子夏曰 有能之乎商賜可與言 〇子曰夏禮吾能言之 獻不足故也足則吾能

老氏子



# Principles of Confucianism

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Moral, ethical, political, and practical



Ren = attitude of kindness and benevolence



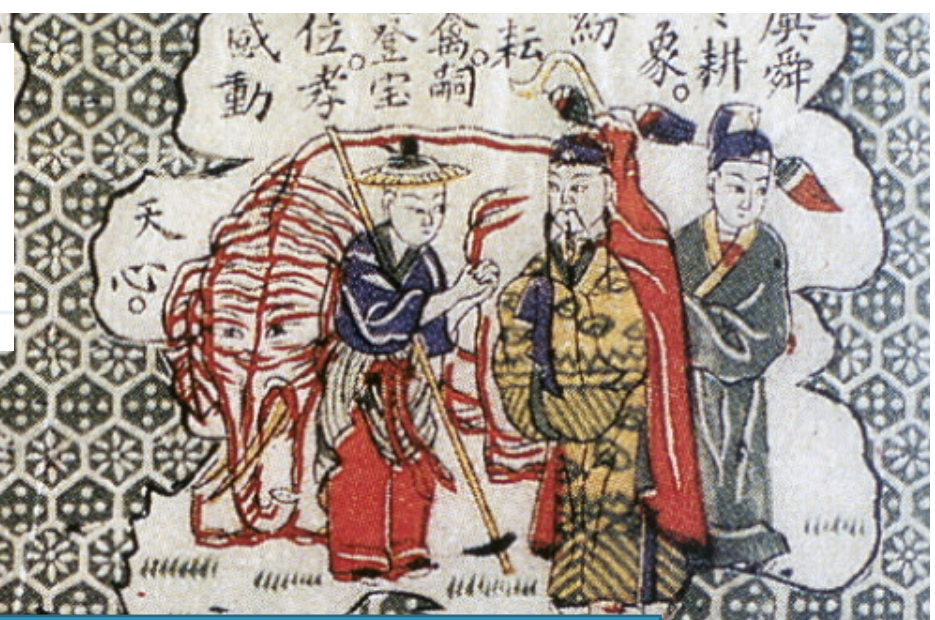
Li = sense of propriety (courtesy, respect, and deference for elders and superiors)





Confucius @realconfucius · Nov 21, 2017

Respect is key to success. #respect #confuciusisawesome



# Filial Piety and Ancestor Worship





# Principles of Daoism



Laozi @Xx\_Laozi\_xX · Nov 21, 2017

[#NOMORELEGALISM](#) Daoism is the key to success and harmony in life. Without Daoism, the world would be in chaos. 🌀



Focus on reflection and introspection



Understand natural principles and live in harmony with them

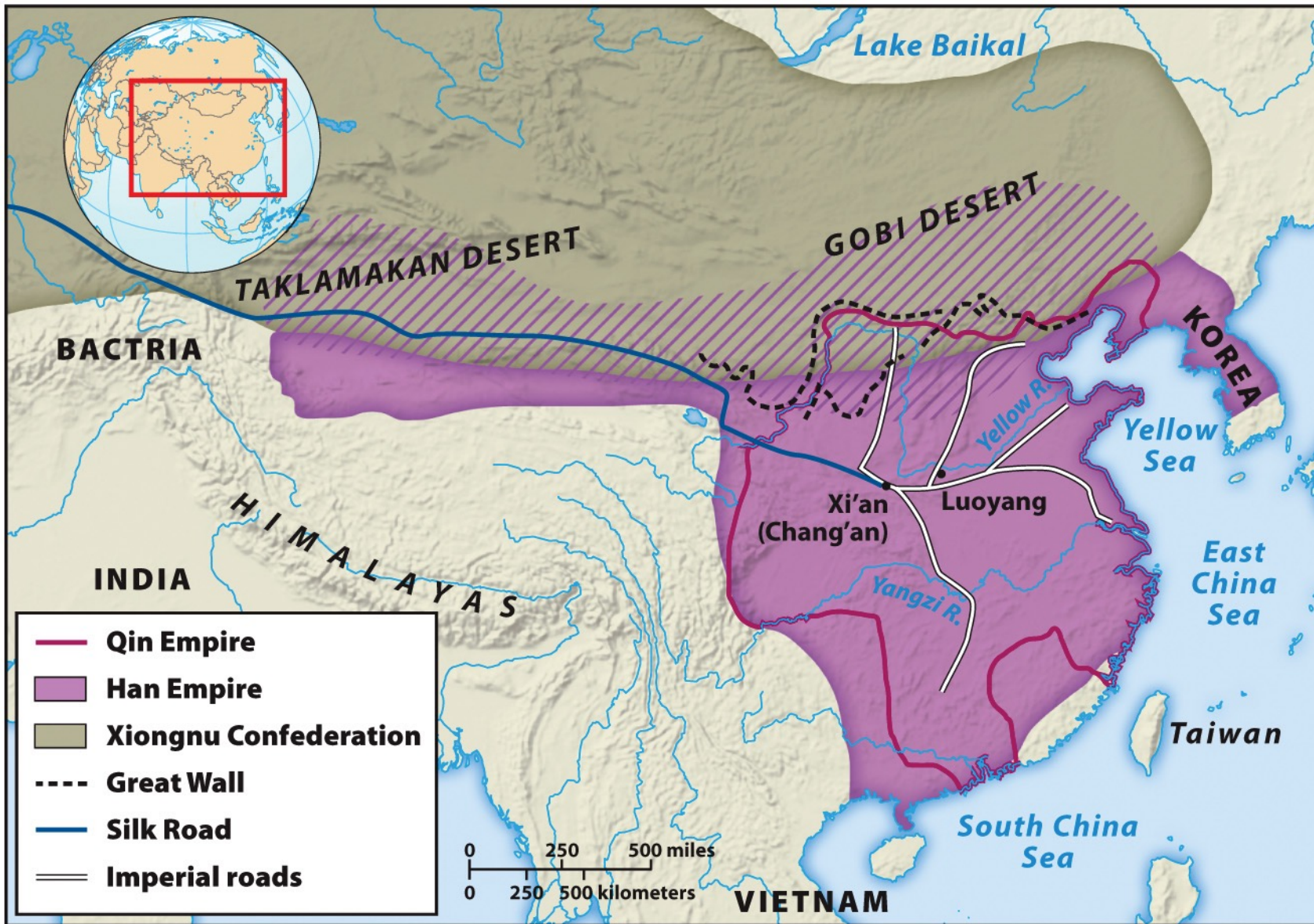


Dao = the way or the way of nature



Retreat from politics or administration





Map 3.5 Classical China

Chapter 3, *Ways of the World: A Brief Global History with Sources*, Fourth Edition

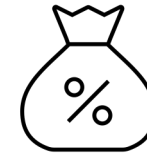
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# Han Imperial Expansion



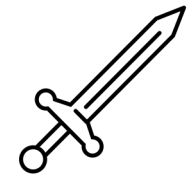
Centralized bureaucracy



Taxes



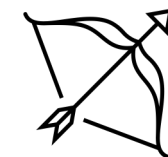
Roads and canals



Military invasion

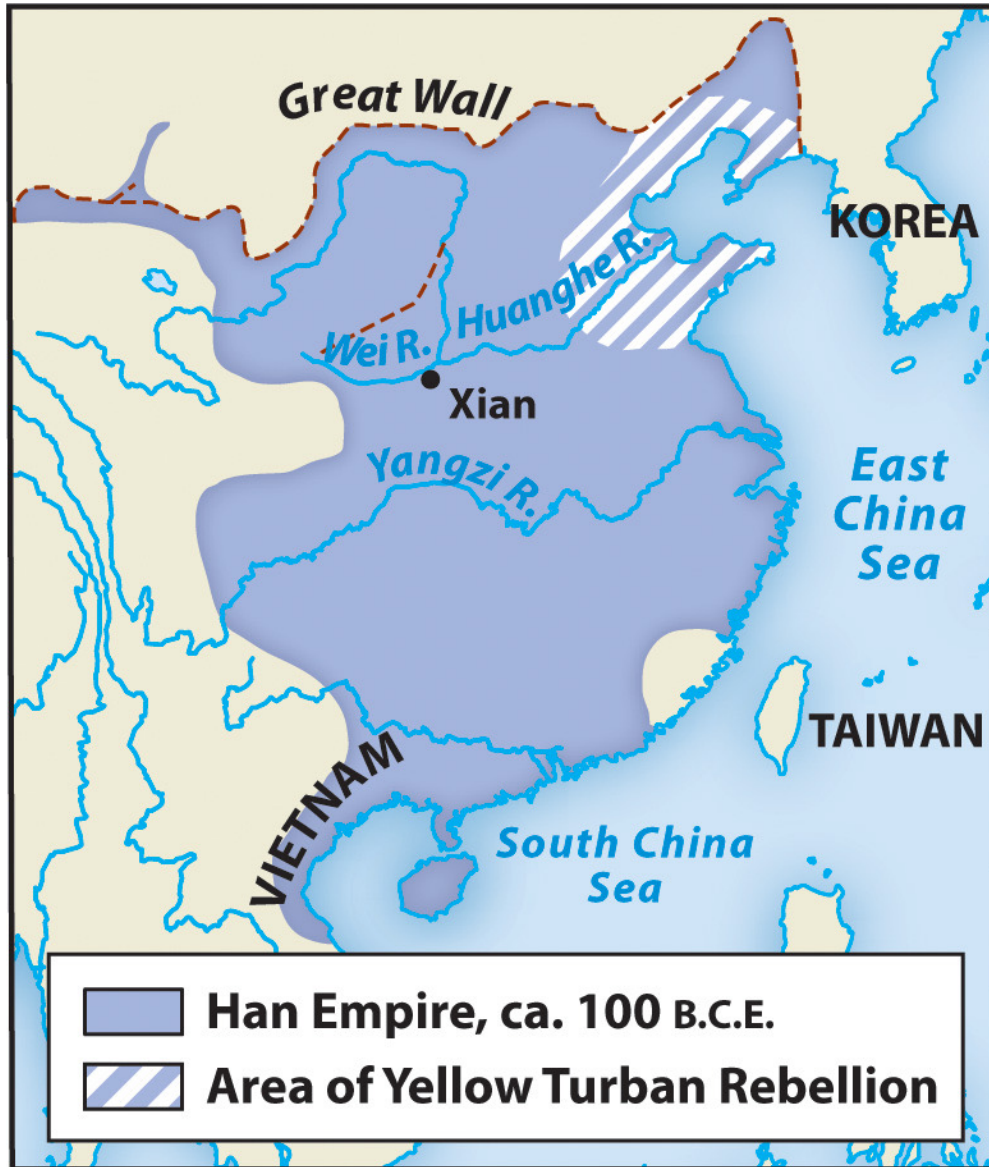


Imperial Monopolies



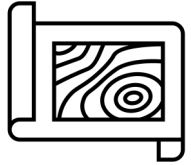


# Yellow Turban Rebellion, 184-205 C.E.



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