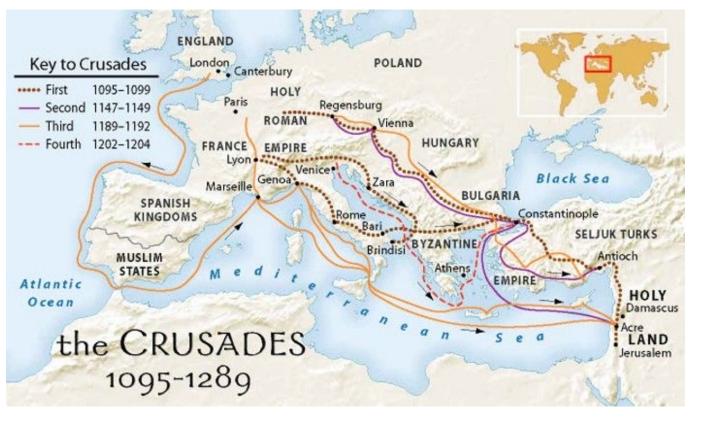


Muslim, Christian, and Jewish Relations: Crusades and Other Contacts

The Crusades



"holy war" "jihad"



Al-Andalus







Muslim, Christian, and Jewish Relations: Crusades and Other Contacts

Christian views of Judaism

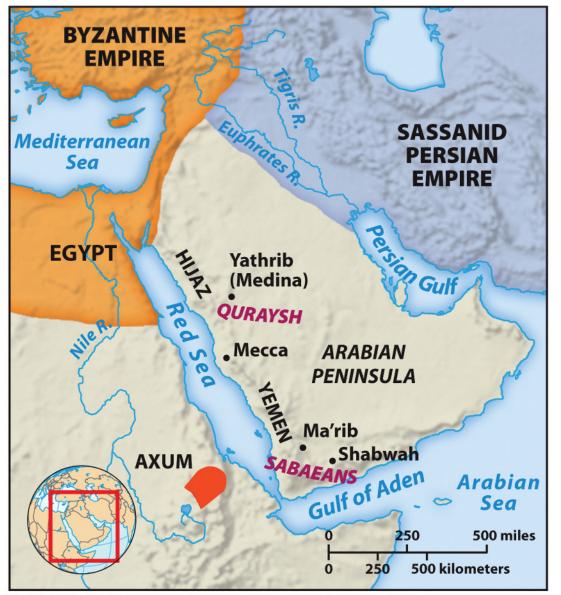
Protection

Persecution

✓ Keep religion
✓ Practice
religion freely

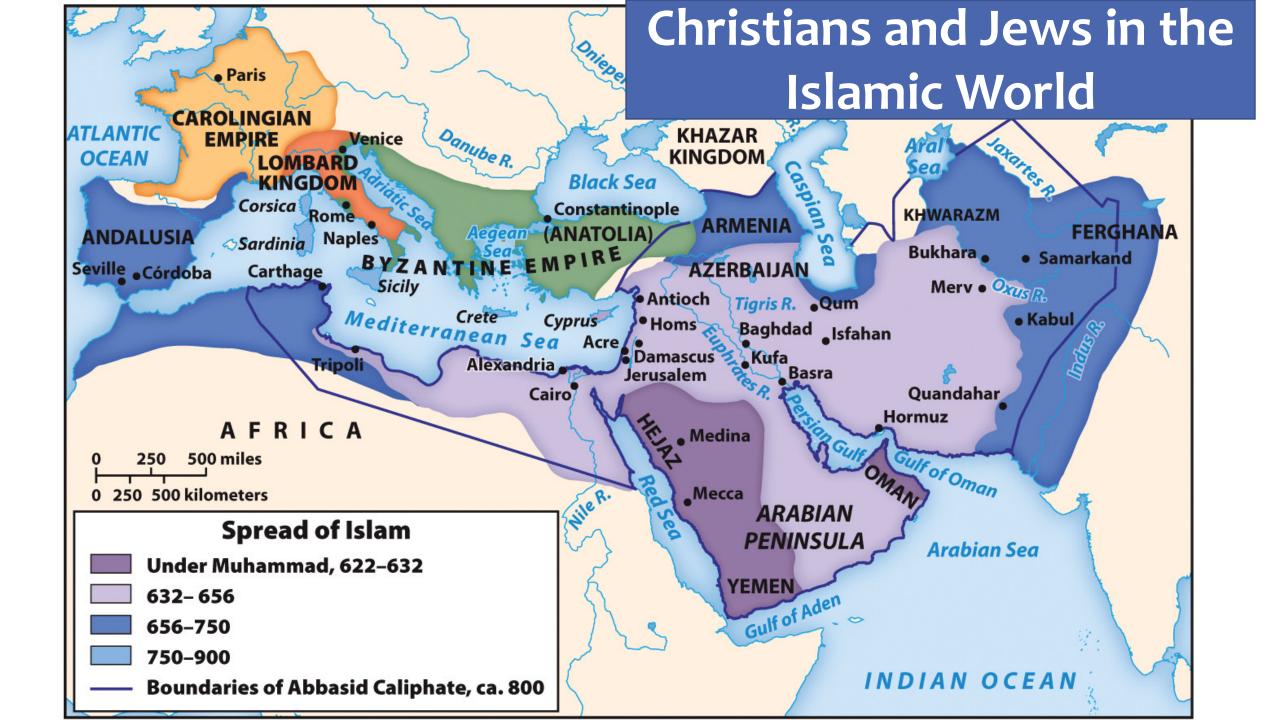
Pestilenceandcontagion

Theodosian Code (5th century Roman Empire)



Map 9.1 Arabia at the Time of Muhammad Chapter 9, *Ways of the World: A Brief Global History with Sources*, Fourth Edition Copyright © 2019 by Bedford/St. Martin's Distributed by Bedford/St. Martin's/Macmillan Learning strictly for use with its products. Not for redistribution.

Christian views of Islam

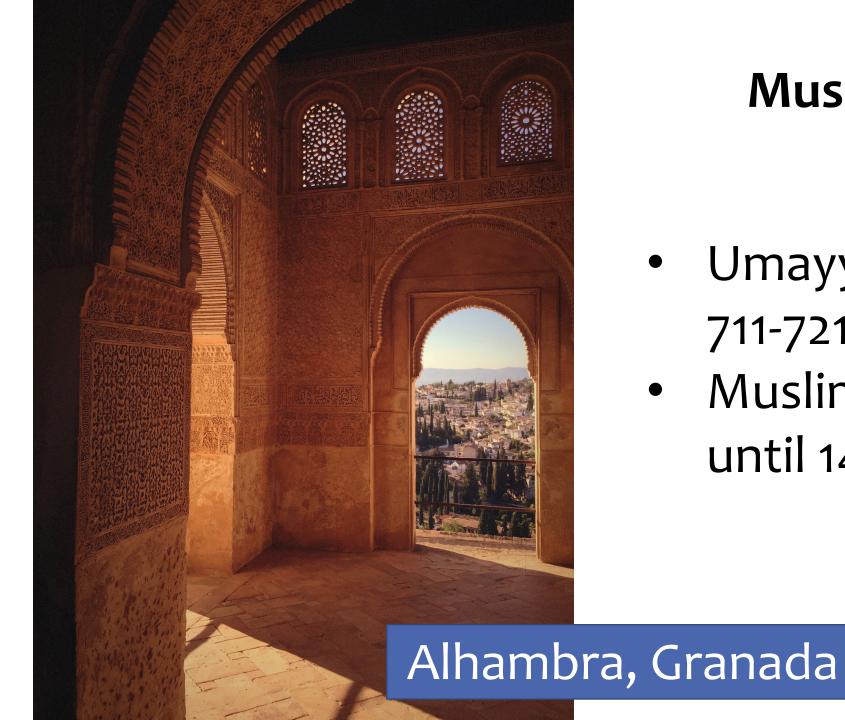


Dhimmis

- Special place in Qur'an
- "Peoples of the Book"
- Dhimmis = protected peoples
- Dhimma = pact
- Communal autonomy
- Jizya = tax



Al-Andalus



Muslims in Spain

- Umayyad invasion, 711-721
- Muslims in Spain until 1492





Contant quidé indice de la contra de la co

piare caufas e eleméta: nó acquirit núi ce cognitore ilosi. Credinus en in maquags rerum i fam forie qui n ciaerinus caufas e uso implicese prima panetoja cius : conce porteniamus ad deniera cius. Asunifatilet q un foci an antaral in di oposter pamo querere otrimunationem panetojosti cius.

atio but' feiètie in cognitione catifarti renă trabit:n otrit: qrit offoolitio. i. da occlarată silv? or pileolinio feièrie certe in olibuo artib? ninia alidevinit" pe rebun babénbus yas qua caufare aut edures yna: aut omeseno acquirit nili er one caufară, a no intôdebat per feientiă a certitudi mina fynonymacqin noia fynonyma nö vlicant i onftratiua:fed intendebat oilpolition? feieterre v eft feienia pfecta. Beienia eni alia eft pfecta: v eft eue eft p caulam; alia eft impfecta: et illa que è fine ifa, y intédebat p vias artes (peculatiuas: à vicant vie offiderano in cie wadit a octorminatie rebue ad ree in inatas y p rea terminatao. y pipti pncipiacant cancaut eleméta:da artiñ (peculatinarti aut fuarti parting nt ouedă û oliderăt pe reb' fimplicib' carennib' pncipij5 bec el oilpolitio fcietie ofiderátia de primis pacipas ca bet entis. a oixir principia: aut caulas: aut cleméta poiuerfitate modorii quuo: caufap. 1 intedebat p prin ia in boc loco caufas agêtes 1 mouètes:1 p caufas: fir p dementa caulas à fat pres rei.f.materià a formă q bie vtil boe noie principiä ppriert familii boe nomie ufa: da fút nomia fynonyma que vfitent cotter. a ficut ibi videt expoluit iple Bley. 7 ustèdebat Bril per buc oné pocere qu no oés artes pliderát pe omnib" caulif: d quedă pliderăt oc caula formali un.f.mathematicert acda oc mb' caufie.f.motorer formart finert eft feien cuaina. y queda pe quor caulia: y eft feièria nalis: y da

bac no fair manifethilin bac locarindurit fermand in fauma publicationer.o.binbus principiacaut caufastaut ele menta i gris idé fequit fine ponat qu'ile res babeat principia ageria: aut finalia: aut elemétaria: aut oia: t impoffibi le eft ut bec coiunctio aut fit ficut copulatiua: nã oilpolitio certe feie inuenit in reb" bintibus caufas quafda p feiê tiā illaru caufaru; ficut inuenit in bētīb" oēs caufas. 7 qū pafait bac ppolitione indusit teltimonin ad verificanda illă: q fere inducit in pofteriozib" analecticia : 7.0.credimus eni in vnaquage reru v?, v lignil eise od oteint g ol Ipolinio feie certe ve aliq nó acquirié nili ex cognitióe cau fe cal' cft:qm ois qui vicit fe feire aligd : nó vicit boc nifi qñ feiserit illad p fuas oes caulas ppinquas a remotas a boc inuenif in omi qui alidd feit in veritate aut fin exi thim arised or in itta profitione suchilit oos sliderites adeo or enia fopbilte ut oixit in pofterioaib". D.o. qum fci perimpe caufas cius fimplices: 1 intendir ut videt caufas ecificies in re primas nó cópolizas: a lút prima mã: a vlui ma forma que esi fant prel primă materiă a vizimă for mă cuiufubet renă năliăchit materie copolite: 1 forme coofite. D. o. 7 bina principia : 7 intédit 6 at videi p prima principia peimas caulas à fut erra rem. Lecimi ag more vitimi fine omnin reri. D.o.ooner paeniam" ad elemen ta ciaser intòdit 6 p clemèta caufas crittères in re peopin quas y effertiales y innuit p boc od ottitop poetrina es inata eft incipe a cognitione caufară primară rei cogn feende pfecte. Deinde intédere ad cognitioné aliarii caufa rum remotarii fm ordinë: ponec puenial ad caufan ppin ou ais y fun boc voit 6 boc noie caufa: y demonti alio mi ab co á víus eft illic pus Pm fuñ mosé in babédo modica follicitadine pe norminib'. a quan pofuit bác maiosé ppo itione in boc fermone.f. vicente qu fcicatia certa pe rebus bénbus caufas y elemèta nő acquirit műi ex cognitióe ualară v elementoză conii: pimilu minose ppolizione: 4 indurit céclulioné quá intédit p bác formoné: 7 oipit ma nifeftam eft q in feièria näli vê.i.manifeftő eft:qiñ er boc fequit q qui vult largiri feientià pe natur a oposter ipfum paine querere peterminatione caufară reră nălium babe num caulan y dométa, y tite fermo coponil fic : oia nalia oabem caufas y eleméta: y oia babéna caufas y deméta no feiant nifi ex cognizione caufară v elementoziog oficia nalia no feiunt nifi ex cognitione fuarú cárú z elemetoy. Innata cft auté via ex notioab" nobio 2 certionbus incertiora nature 7 notioramo enim fut radem nobio nota z fimpliciter.vnde quide necelle eft fm bunc modu peedere ex incertionb" nature:nobio auté certioabuo incertioza natu?

Et via ad illa eft de rebus notionbus z ma

Christians and Jews in Al-Andalus

- ✓ Advisors
- ✓ Neighbours
- ✓ Coworkers
- ✓ Economic partners
- ✓ Customers
- ✓ Tradesmen
- ✓ Spouses

Muslim commentary on Aristotle printed by Italian Christian, 1483

Aristotle and Averroes

Aristotle, "Opera." Frontispiece. With commentary by Averroes. Illumination attributed to Girolamo da Cremona and assistants, Venice, Italy, 1483. Gothic type, PML 21194/The Pierpont Morgan Library, New York, NY, USA/The Morgan Library & Museum/Art Resource, NY

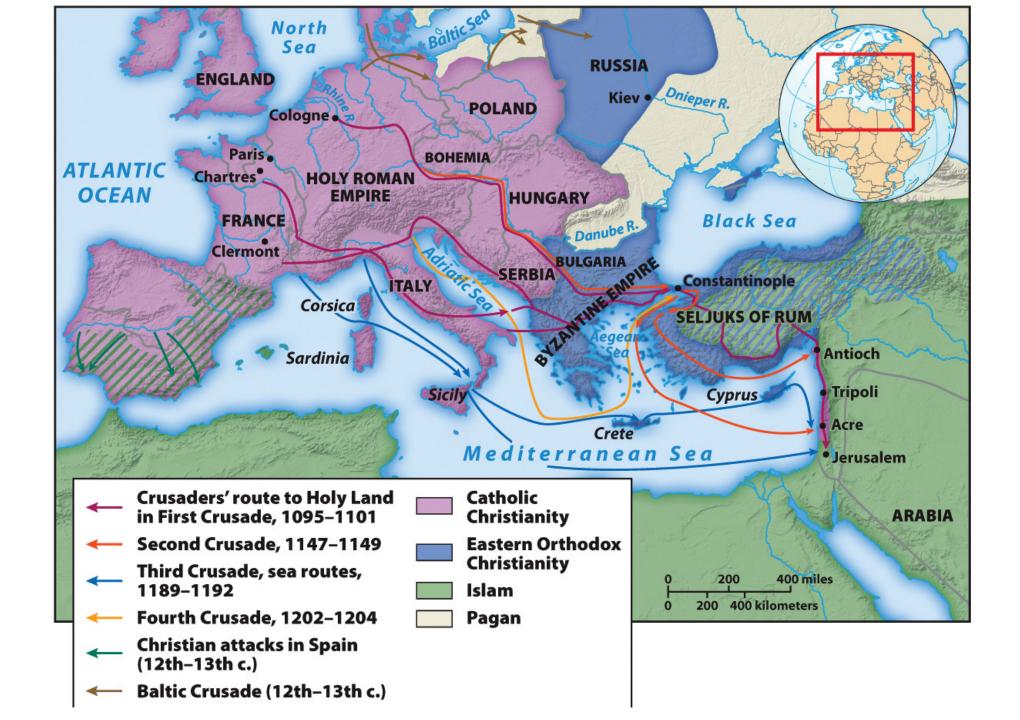


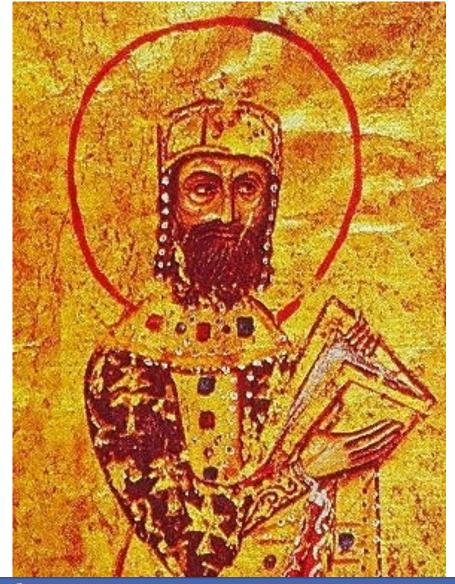
Christian and Muslim conflict over Spain 750-1492

The Crusades

alaadin

And in the local state of the





Alexius I Comnenus of Byzantium



Seljuk Turks



- Great victory against
 Byzantium in
 1071
- Occupation of Jerusalem



"Undertake this journey for the remission of your sins, with the assurance of the imperishable glory of the kingdom of heaven." (Pope Urban II, Clermont, 1095)



Crusades and Jews Attacks in Rhineland, Germany (1096) Image by Auguste Migette (1802-1884) depicting the 1096 massacre of Jews in Metz, Germany



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